

2113  
PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 27, 2007

  
Sharon Y. Moore

Applicant : Xingming Zhang  
Application No. : 10/552,925  
Filed : October 11, 2005  
Title : DATA ISOLATION SYSTEM AND METHOD

Confirmation No. 6692

Grp./Div. : 2113  
Examiner : Marc M. Duncan

08/30/2007 EHAILE1 00000038 10552925  
01 FC:1253

1020.00 DP

Docket No. : 56264/S1214

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 27, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

08/31/2007 LLANDGRA 00000032 031728 10552925

01 FC:2615  
02 FC:2614

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	52	*32	20	20 x \$25.00	x \$50.00	520.00
Independent Claims	8	** 3	5	5 x \$100.00	x \$200.00	500.00
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						1020.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 59, 76, 83, 91, 94, 95, 96, 106						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

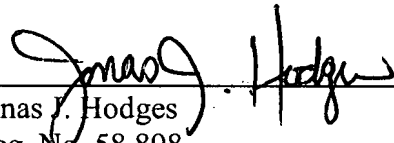
**Amendment Transmittal Letter**  
**Application No. 10/552,925**

X Attached is our check for \$1020.00 to pay the fees calculated above.  
       A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Substitute Specification and Compare Copy

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jonas J. Hodges  
Reg. No. 58,898  
626/795-9900

JJH/sym

SYM PAS752209.1-\* -08/24/07 9:38 AM



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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TC/A.U. : 2113  
Examiner : Marc M. Duncan

Docket No. : 56264/S1214  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 27, 2007

Commissioner:

In response to the Office Action dated May 31, 2007, please amend the above-identified application as follows:

**Amendments to the Specification** begin on Page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on Page 3 of this paper.

**Amendments to the Drawings** begin on page 18 of this paper and include an attached replacement sheet.

**Remarks/Arguments** begin on Page 19 of this paper.